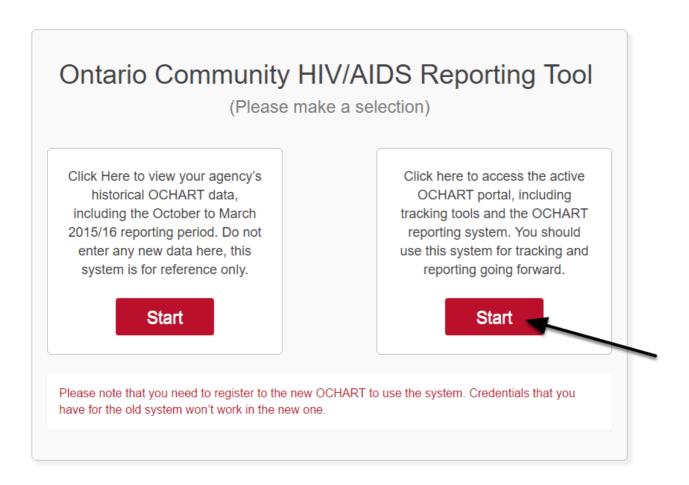
## Section 11: Capacity Building Programs

This section will show you how to complete section 11 of OCHART 2.0, Capacity Building Programs. Remember, you can fill in any OCHART section on your computer, tablet or smart phone.

### Type "www.ochart.ca" into the address bar. Press "ENTER".

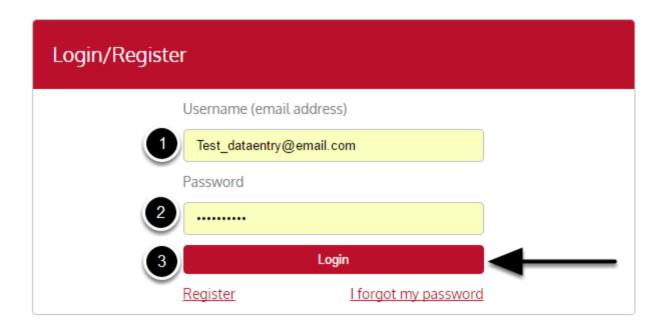


You will see the screen below. Click the "START" button on the right side.



Clicking the start button on the left side will take you to the old OCHART system. If you click this accidentally, please click the back button on your internet browser. Next, click the start button on the right.

Type in your "Username" (your work email address) and your "Password". Click "Login".



You must have an existing OCHART account in order to login. If you are a first time OCHART user and do not have an account, go to the section titled, "How to Register" for step-by-step registration instructions.

## Click "Enter OCHART Data" (left side).



Click the "Start" button under "11 - Provincial capacity building programs".



At any time you can click the "Save" button to save all data entered in the section and exit the section.



Q1a. Record training and education presentations by type. Start by clicking "Insert".

#### 1a. Training and education presentation by type

Only choose service recipients if this was the audience that was specifically targeted.

Only record presentations that were given by staff or volunteers from your agency.

Do not record presentations that were given by other parties at events held by your organization.

If you want to record another activity, press Insert.



Q1a. Click on the triangle and then click on the education type. Record the service recipients and the presentation focus (you can

# choose up to two options). Record the number of presentations and participants. Click "+ Add".

1. Education type  Select One Select One Capacity building Mentorship or coaching  KTE  Doard members  ■ GMSH strategy workers	Other front line workers in HIV programs People living with HIV	<ul><li>Policy makers</li><li>Researchers</li></ul>
<ul> <li>ACB strategy workers</li> </ul>	<ul> <li>Public health professionals</li> </ul>	Community volunteers
<ul> <li>WHAI strategy workers</li> </ul>	Non-ASO service providers	Other, please specify
3. Presentation focus (Select maximum two options)  Substance use/harm reduction Cultural sensitivity training ARAO GIPA/MIPA Boundaries Dealing with grief and loss Disclosure and legal issues	on Dissemination of research Healthy sexuality HIV-specific training Human resource issues Leadership training Change leadership	<ul> <li>Organizational development</li> <li>Skills building</li> <li>Policy</li> <li>Social determinants of health</li> <li>HIV and immigration service access</li> <li>Other, please specify</li> </ul>
4. Number of presentations		
5. Number of participants		
Cancel + Add		

Only choose service recipients if this was the audience that was specifically targeted.

Only record presentations that were given by staff or volunteers from your agency.

Do not record presentations that were given by other parties at events held by your organization.

Clicking "Cancel" will erase the information you entered and take you back to the previous page.

Q1a. To change the information you entered, click "Edit". To erase the information you entered, click "x Delete". To add another training or education presentation, click "Insert" and repeat the previous steps. When you are finished, click "Next".



Q1b. Record the number of trainings and education presentations by type (under 2 hours, half to full day/workshop series, or Conference presentation). Click "Next".

#### 1b. Number of trainings and education presentations by type

Presentation type Number delivered		
Type 1 - Short (under 2 hours)/one-time workshops in this reporting period		
Type 2 - Longer workshops (half to full day; or workshop series) in this reporting period		
Type 3 - Conference presentations in this reporting period		
✓ Previous Next		

This question cannot be left blank. Please enter "0" if you did not do any of the type of training or education presentation in question. You cannot enter "n/a". If you enter "n/a", you will not be permitted to advance to the next question.

# Q1c. Record how many presentations you provided to agencies located within each of the LHINs below during the reporting period. Click "Next".

The following link can be used to assist you in determining which LHIN an agency may be located in: http://www.lhins.on.ca Note: Columns will total after you click Next. Number delivered Location Central Central East Central West Click the blue underlined text for Champlain assistance with determining which agencies are apart of which LHINs. Erie St Clair Hamilton Niagara Haldimand Brant Mississauga Halton North East North Simcoe Muskoka North West South East South West Toronto Central Waterloo Wellington Outside Ontario Total Previous Next

Click the blue text below the question for assistance in determining an agency's LHIN.

Example: if a workshop was held in Toronto which had representatives from 6 agencies residing in 3 distinct LHINs (Central, Champlain, South West). You would record your presentation had an impact on three LHINs by recording 1 against each LHIN.

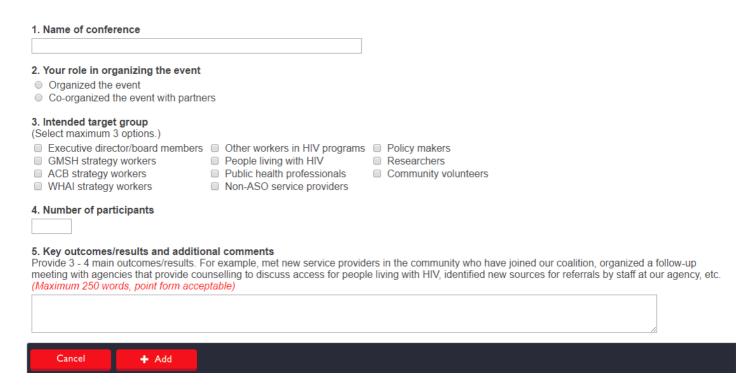
You do not have total the column. This will happen automatically.

## Q2. Record any conferences your agency organized or co-organized. Click "Insert".



Click "Previous" to go back to a previous question.

# Q2. Fill in the conference details. Do not include conference presentations (you can record conference presentations in question 1). Click "+ Add".



For the narrative question, you can use point form but cannot exceed 250 words.

Conferences can include annual Opening Doors or other conferences held in your community that you organize/co-organize with community partners.

Clicking "Cancel" will erase the information you entered.

Q2. To make a change to your entry, click "Edit" or to erase it, click "x Delete". To add another conference, click "Insert" and repeat the previous step. When you are finished, click "Next".



Conferences can include annual Opening Doors or other conferences held in your community that you organize/co-organize with community partners.

Click "Previous" to go back to a previous question.

Q3a. - Q3b. Answer the narrative questions about your education work. You can use point form. You cannot exceed 250 words. Click "Next".

	bout your education work in this reporting period, what are some successes you would like to highlight? point form acceptable)
	ve you encountered in education work, and how are you addressing them?
(waximam 250 words)	point roini acceptable)
◆ Previous	Next •

Click "Previous" to go back to a previous question.

These questions are mandatory.

Q4. Record your community development meetings. Click "Insert".



Q4. Click the triangle and click on the meeting type. Fill in the participants (you can select up to 3 options) and record the number of meetings. Click "+ Add".

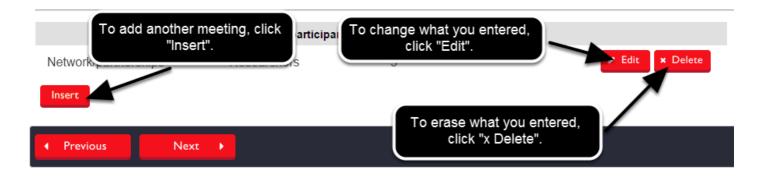


For this report, community development is a complex process (tailored to local context) that seeks to improve the lives of community members by building opportunities to enhance the capacity of service providers, community stakeholders, businesses and government. Community development works with organizations (e.g., service providers) rather than with individuals (e.g., service users, clients) and is separate from direct service delivery. The focus is to improve the responsiveness, accessibility and ultimately the impact of community services.

Clicking "Cancel" will erase the information you just entered.

Click "Previous" to go back to a previous question.

Q4. You can change your entry by clicking "Edit" or you can erase it by clicking on "x Delete". To add another community development meeting, click "Insert" and repeat the previous steps. When you are finished, click "Next".



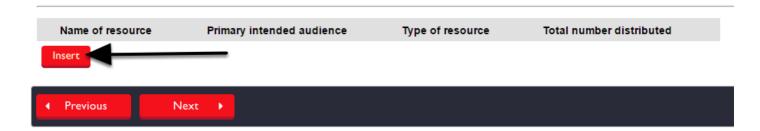
Q5a. - Q5b. Answer the narrative questions about your community development work. You can use point form. You cannot exceed 250 words. Click "Next".

5a. When you think about your community development work in this reporting period, what are some successes you would like to highligh (Maximum 250 words, point form acceptable)		
5b. What barriers have you encountered in community development work, and how are you addressing them?  (Maximum 250 words, point form acceptable)	1	
● Previous Next ►		

These questions are mandatory.

Click "Previous" to go back to a previous question.

## Q6. List the education resources you developed.



## Q6. Record the education resource details. Click "+ Add".

1. Name of resource developed
2. Type of resource
Manuals/training kits
Brochures, posters, flyers or pamphlets - agency promotional materials
Brochures, posters, flyers or pamphlets - prevention/education
<ul> <li>Workshop presentation materials (includes templates, PowerPoint, handouts, etc.)</li> </ul>
<ul> <li>Strategic planning, decision making, policy or organizational development tools</li> </ul>
PHA health information or support resources
○ Film/DVD
Research summary or evaluation report
Newsletter or news article
Other, please specify
3. Primary intended audience for resource
Executive director/board members
GMSH strategy workers
ACB strategy workers
WHAI strategy workers
OAHAS workers
Other workers in HIV programs
People living with HIV
Public health professionals
<ul> <li>Non-ASO service providers</li> </ul>
Policy makers
Researchers
Community volunteers
Members
Frontline service providers
4. Total number distributed
Cancel + Add

List all education resources developed EXCEPT those developed as part of coordinated awareness or social marketing campaigns.

For resources associated with awareness campaigns, report in question 7.

Report newsletter distribution here.

Report unpaid media contacts (interviews, appearances, articles) as a 'newsletter or news article'. Include name of media outlet, date and article name as name of resource.

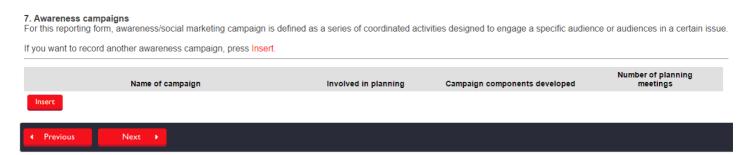
Clicking "Cancel" will erase the information you just entered and take you back to the previous screen.

Q6. To edit your entry click "Edit" or erase it by clicking "x Delete". To add another resource, click "Insert". Once you have completed the question, click "Next".



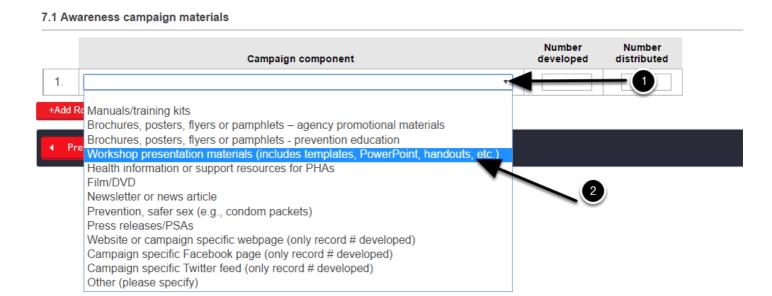
Click "Previous" to go back to a previous question.

# Q7. Record any awareness campaigns from the reporting period using the same steps from question 6. When you are finished, click "Next".



An awareness/social marketing campaign is defined as a series of coordinated activities designed to engage a specific audience or audiences in a certain issue.

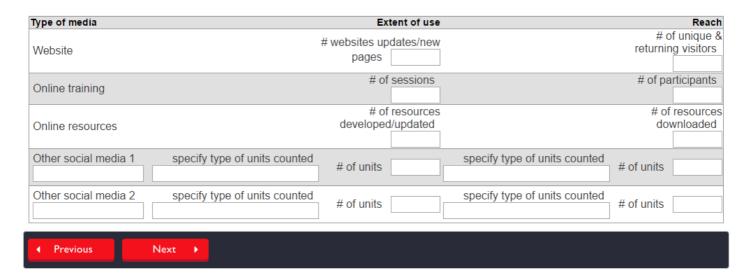
Q7.1. Select the awareness campaign materials from the drop-down menu by clicking on the arrow and then clicking on the appropriate option. Record the number of materials developed and distributed.



Q7.1. Click "+ Add Row" to add awareness campaign materials. To erase the previously entered row, click "Remove Row". When you are finished the question, click "Next".



# Q8. Report your agency's use of online and social media in the provision of services in the past six months. Click "Next".



If you did not use social or online media during the reporting period, do not fill in the question.

If you are reporting something under "Other social media 1" or "Other social media 2", please specify the type of units counted e.g., # of connections or # of followers.

Click "Previous" to go back to a previous question.

# Q9a. Record peer involvement in education and community development in the past six months. Click "Next".

# 9a. Peer involvement in education and community development This question is trying to get at the involvement of GIPA/MIPA principles. We recognize that the definition of peers will vary based upon the type of programs. Total number of unique PHA peers Total number of unique non-PHA peers Next Next

Click "Previous" to go back to a previous question.

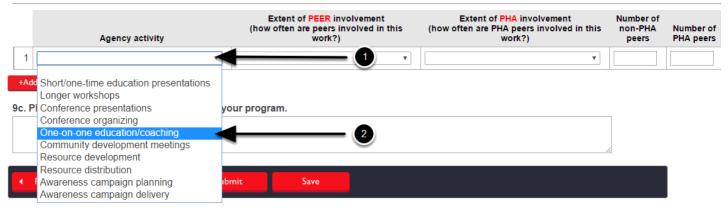
Q9b. Describe how PHAs/peers are involved in your education and community development work. Use the drop down-menus by clicking

# on the triangle and clicking on the appropriate option. Click "+ Add Row" to add an activity. When you are finished, click "Next".

9b. Please describe how PHAs/peers are involved in your education and community development work.

Note: The number entered for any of the activities cannot exceed the corresponding numbers in question 9a.

(e.g., if it was reported that there were 5 unique PHAs in question 9a, there cannot be more than 5 against any activity in 9b.)



Click "Previous" to go back to a previous question.

9b. Write your program's definition of a peer. Click "Previous" to review previous questions. When you are finished reviewing and answering the questions in this section, click "Save" to save your work and exit the section.

9c. Please define what a peer is as related to your program.			